

SOLEMN PRIESTLY ORDINATION OF
**DEACON THOMAS
PULICKAL**

JUNE 6, 2020

**MAR THOMA SLEEHA
SYRO MALABAR CATHEDRAL
BELLWOOD, IL**



**SOLEMN PRIESTLY ORDINATION OF
DEACON THOMAS PULICKAL**

MINISTERS OF THE LITURGY

His Excellency

MAR JACOB ANGADIATH

(Bishop of the St. Thomas Syro-Malabar Diocese of Chicago)

His Excellency

MAR JOY ALAPPAT

(Auxiliary Bishop)

**Concelebrating Priests
Attending Deacons and Seminarians**

Patrons

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Catholic Diocese of Chicago

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RECEPTION TO THE BISHOPS

Welcome Hymn

*Traditional East Syrian hymn of Reception to Ecclesiastical
Dignitaries*

*Slosaak Avoon Thehve lan
Shoora Rama bes gavsā
Slosaak Thehve Sayna Kasyā
Slosaak Thehve Evkeena
Slosaak Thehve
Saipa Al' Ee..dain
Slosaak Thehve
San 'varthal'reshan*

*Slosaak Thehve Sakra
Slosaak Thehve Nathora
Slosaak Thehve... lan
Peermaad' Tha..r oosa
Slosaak Thehve..
M'peesaneesa L'malka M'sheeha
Paarokkan Danhoos Alain
(Slosaak Avoon)*

THE ORDER OF PRIESTLY ORDINATION

(The Bishops, Archdeacon, Ordinand, Concelebrants, servers, and acolytes process to the sanctuary. During the procession, the Choir sings the Entrance Hymn.)

O God Beyond All Praising

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honor and adore you,
our great and mighty Lord.

Then hear, O gracious Savior,
accept the love we bring,
that we who know your favor
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

"O God Beyond All Praising" words by Michael A. Perry and music by Gustav Holst. © 1982, Hope Publishing Co. Used by Permission. CCLI License #11134177

[As the procession reaches the rails of the sanctuary, the parents place their hands upon the Ordinand's head, and bless him.]

(The Archdeacon and assisting Priest remain standing on the Celebrant's right & left sides, respectively.)

Archdeacon: Your Excellency, I humbly request you to confer the Order of Priesthood on **Deacon Thomas** who completed his priestly formation and now stands before you and appoint him to ministerial service in the Church.

Bishop: **May the Lord Jesus Christ, +anoint this servant and bless him.**

All: Amen.

(The Ordinand kneels before the Celebrant to make the Profession of Faith.)

THE PROFESSION OF FAITH

I, Thomas, unworthy as I am, profess my Catholic faith before Mar Jacob Angadiath, by the grace of God, the Most High. Praise be to God.

I believe in one God, the Father Almighty, Creator of all things, visible and invisible, and in one Lord, Jesus Christ, the only begotten Son of God, the first-born of all creatures, born of the Father, before all ages, and not made, true God from true God, consubstantial with the Father. Through Him, the worlds were formed, and all things were created. For the sake of us men and for our salvation. He came down from heaven and become incarnate by the Holy Spirit and became man and was conceived and born of the Virgin Mary. He suffered and was crucified in the days of Pontius Pilate, died, and was buried, and on the third day, rose again as it is written. He ascended into heaven and sits at the right hand of the Father. He will come again to judge the dead and the living. I believe in one Holy Spirit, the Spirit of truth, who proceeds from the Father (and the Son), the life-giving

Spirit. I believe in one holy, catholic, and apostolic Church. I confess one baptism for the remission of sins, the resurrection of the body and life everlasting. Amen.

I do firmly believe, all that is contained in the Word of God and everything written and handed over to us, through Tradition and everything that has been divinely revealed, through the Church and has been officially defined, either through the ordinary or the universal teaching authority of the Church.

I accept with a firm faith, all the teachings on Faith and Morals decreed by the Church. Besides, I adhere by religious assent of will and intellect, the teachings which either the Roman Pontiff, or the College of Bishops declare when they exercise the ordinary magisterium even if they do not intend to proclaim them by definitive act.

I do promise that, I will wholeheartedly obey the Pope, successor to Peter and the Head of the Universal Church.

I do promise that I will be loyal to the Major Archbishop, Mar George Alencherry, head and father of the Syro-Malabar Church and to his successors.

I do profess that I will, wholeheartedly and loyally, obey Bishop Mar Jacob Angadiath, father and Bishop of our diocese and that I will never go against his or his successors' orders.

May God, the Most High, be of my help and praise be to Him. *(Placing the hand on the Book of Gospels)* And may the Gospel of our Lord Jesus Christ be my witness. Amen.

TONSURE

(The Bishop removes a few strands of hair of the Ordinand while saying the following prayer,)

Bishop: **May Christ take away the burden of all your sins.**

(The Bishop returns the mitre and the crosier.)

Bishop: **Glory to God in the Highest (3)**

All: Amen (3)

Bishop: **Peace and hope to people on earth. Now, always, and forever.**

All: Amen.

Bishop: **Our Father, (*with the congregation*)** who art in heaven, hallowed be Thy name. Thy Kingdom come. Holy, Holy, Thou art Holy. Our Father, who art in heaven, heaven and earth are full of Thy glory. Angels and men sing out Thy glory. Holy, holy, Thou art holy. Our Father who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, the power and the glory, forever and ever. Amen.

Bishop: **Glory be to the Father, and to the Son, and to the Holy Spirit.**

All: From the eternity and forever. Amen.

Bishop: **Our Father, (*with the congregation*)** who art in heaven, hallowed by Thy name. Thy Kingdom come. Holy, holy, Thou art holy. Our Father, who art in heaven, heaven and earth are full of Thy glory. Angels and men sing out Thy glory, holy, holy, Thou art holy.

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord God, by Your abiding mercy, strengthen us in our weakness. May we, the fallen ones, be lifted up, by Your grace. May Your abounding mercy make us worthy to administer, with a clear conscience and a pure heart, the divine mysteries that dispense spiritual gifts, and also to perfect them through righteous deeds. Giver of all graces, Father, Son, and the Holy Spirit, Lord of all, forever and ever.

All: Amen.

THE FIRST QANONA

(At the beginning of each Qanona, and also when it reaches "Glory be to the Father..." the Ordinand makes a deep bow on his knees and then gets up.)

Bishop: How lovely is Thy dwelling place
O Lord of hosts!
My soul longs, yea, faints
for the courts of the Lord

*How eminent O priest is this role
Today you have undertaken
Heavenly ministers of fire and spirit
Are struck with wonder and awe x 2*

*Gabriel, is ever acclaimed through the ages
And Holy Mi-cha-el, most exalted
Are worthy of their names
They testify to this truth*

*Yet, when compared
To the lineage of priests this day,
The angelic hosts of God in all their splendor
Seem so meager in semblance!*

*How eminent O priest is this role
Today you have undertaken*

*Heavenly ministers of fire and spirit
Are struck with wonder and awe*

Bishop: **How lovely is Your dwelling place
O Lord of hosts!**

All: My soul longs, indeed it faints
for the courts of the Lord.

Bishop: **My heart and flesh sing for joy
to the living God.**

All: Even the sparrow finds a home,
and the swallow a nest for herself.

Bishop: **Where she may lay her young at Your altars,
O Lord of hosts.**

All: My King and my God,
Blessed are those who dwell in Your house,
Ever singing Thy praise!

Bishop: **Blessed are the men whose strength is in Thee,
In whose heart are the highways to Zion.**

All: As they go through the valley of Baca,
They make it a place of springs;
The early rain also covers it with pools.

Bishop: **They go from strength to strength;
the God of gods will be seen in Zion.**

All: O Lord, God of hosts, hear my prayer;
give ear, O God of Jacob!

Bishop: **Behold our shield, O God;
look upon the face of Your anointed!**

All: For a day in Thy court is better
than a thousand elsewhere.

Bishop: For the Lord God is a sun and shield;
He bestows favor and honor.

All: No good thing does the Lord withhold
from those who walk uprightly.

Bishop: Blessed is the man who trust in Thee!

*How eminent O priest is this role
Today you have undertaken
Heavenly ministers of fire and spirit
Are struck with wonder and awe*

*Gabriel, is ever acclaimed through the ages
And Holy Mi-cha-el, most exalted
Are worthy of their names
They testify to this truth*

*Yet, when compared
To the lineage of priests this day,
The angelic hosts of God in all their splendor
Seem so meager in semblance!*

*How eminent O priest is this role
Today you have undertaken
Heavenly ministers of fire and spirit
Are struck with wonder and awe*

Bishop: Glory be to the Father, and to the Son, and to
the Holy Spirit.

All: From eternity and forever. Amen.

Bishop: How lovely is your dwelling place
O Lord of hosts!
My soul longs, indeed it faints
For the courts of the Lord.

*Let us advance toward the priesthood
Which is truly the salt of the earth,
Tasteful is the tasteless made
By the power of the Rooha d'Qudisha*

Archdeacon: Peace be with us.

Bishop: Lord God, clothe this worshipper who stands with outstretched hands before Your Holy Sanctuary, with the priestly mantle that You put on Your faithful servants in days ancient and modern. Strengthen this servant to make peace offerings before You, and without blemish day and night. Giver of all spiritual gifts, the Father, the Son, and the Holy Spirit, Lord of all, forever and ever.

All: Amen.

(Celebrant blesses incense.)

Bishop: May this incense, which we offer in Your honor, be blessed + in the name of Your Most Holy Trinity. May it be pleasing to You and obtain the forgiveness of our sins, in the name of the Father, and of the Son, and of the Holy Spirit, forever and ever.

All: Amen.

(The server incenses the sanctuary and then the Ordinand and the congregation.)

ONITHA

Bishop: Your priests shall put on justice and the holy ones Your glory.

*O Priests exuding holiness
You must always cleanse your hearts*

From the stains of all sin.

Bishop: Take care that you may not commit sin.

*O Priests exuding holiness
You must always cleanse your hearts
From the stains of all sin.*

Bishop: Glory be to the Father, and to the Son and to the Holy Spirit, from the eternity, forever and ever. Amen.

*O priest, you are worthy
To be a minister of the divine
Keep pure of all sinful stains
Keep careful watch, and keep sin away.*

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord God, anoint Your servant with the oil of holiness. May your hands help and strengthen him that he may do his priestly ministry in the Church, and fulfill the ministry of the divine mysteries for the spiritual growth of Your worshippers. Giver of all spiritual gifts, the Father, the Son and the Holy Spirit, Lord of all, forever and ever.

All: Amen.

THE SECOND QANONA (Psalm 89: 15-22)

Bishop: Who walk, O Lord, in the light of Your countenance, and extol Your righteousness.

(The Ordinand, led by the Archdeacon, kisses the altar on the right side, and then the baptismal font.)

*O King, who anoints kings
For the ministry of your sacred mysteries,
Though he too is a sinner,
Bestow authority on your servant.*

*(Ref.) O Lord, who fulfills promises
By fragrant chrism,
Make your son, our brother,
Into a man of strength.*

*O Jesus, Eternal Priest,
He is your follower
Keep him blameless before you,
To offer holy sacrifice. (Ref.)*

*Grant your grace to this servant,
That by giving Holy Baptism,
The source of divine life,
The stains of all sins will be washed away. (Ref.)*

*Your servant, by his deeds,
Will renew heaven and earth,
And adorn them with beauty.
O Lord, shower your grace. (Ref.)*

Bishop: **Who walk, O Lord, in the light of Your
countenance.**

All: Who exult in Your name all the days,
and extol Thy righteousness.

Bishop: **For You are the glory of their strength
by Thy favor our horn is exalted.**

All: For our shield belongs to the Lord
our king to the Holy One of Israel.

Bishop: **Then You spoke in a vision
To Your faithful one, and said:**

All: I have set the crown upon one who is mighty,
I have exalted one chosen from the people.

Bishop: **I have found David my servant;
with my holy oil I have anointed him.**

All: My arm also shall strengthen him;
The enemy shall not outwit him;
The wicked shall not humble him.

Bishop: **Glory be to the Father, and to the Son, and to the Holy Spirit.**

*O Jesus, Eternal Priest,
Unveil heavenly glory
Upon this servant,*

*So that he may rightly,
fulfill priestly duties.*

*O Jesus, Eternal Priest,
Unveil heavenly glory
Upon this servant,*

*Increase the talents
That he attains
May they multiply by your grace,
That he may merit
The heavenly bliss he seeks.*

Bishop: **Lord, they will walk in the light of Your countenance. And they will exult in Your name all day long.**

*O Jesus, Eternal Priest,
Unveil heavenly glory
Upon this servant,*

*So that he may rightly,
fulfill priestly duties.*

*O Jesus, Eternal Priest,
Unveil heavenly glory
Upon this servant,*

*Increase the talents
That he attains
May they multiply by your grace,
That he may merit
The heavenly bliss he seeks.*

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord God, by Your grace and compassion, shower upon this servant of Yours, Your blessings and make his hands with holiness that he may come to the ministry of your divine mysteries and bless the water of baptism that imparts to mortals immortality. Giver of all spiritual gifts, the Father, the Son and the Holy Spirit, Lord of all, forever and ever.

All: Amen.

(Server brings incense)

Bishop: May this incense, which we offer in Your honor, be blessed in the name of Your most Holy Trinity. May it be pleasing to You and obtain the forgiveness of our sins. In the name of the Father, the Son, and the Holy Spirit. Forever.

All: Amen.

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord, our God! When the sweet fragrance of Your love wafts over us, and when our souls are enlightened with the knowledge of Your truth, may we be found worthy to receive Your beloved Son as He appears from Heaven, May we also glorify You and praise You unceasingly in Your Church, crowned like a spouse with every goodness and grace. For You are the Lord and Creator of all, forever and ever.

All: Amen.

**RESURRECTION HYMN
(LAKHUMARA)**

Server: *Laku Mara d'kolla maudenan
Ulak Isho M'shiha m'shab'hinan
Dattu M'nah'mana d'pagarain
Wathu Paroqatawa d'nawshasan*

Bishop: *Asingesdakya 'isidaiy,
Weskarkesl' Madbahak Mar'ya
Laku Mara d'kolla maudenan
Ulak Isho M'shiha m'shab'hinan
Dattu M'nah'mana d'pagarain
Wathu Paroqatawa d'nawshasan*

All: *Shuw'ha La'awa U'lawrawal' Ruha D'Qudhsa
Min AlamwadammaL'lam, Amen Wamen
Laku Mara d'kolla maudenan
Ulak IshoM'shiha m'shab'hinan
Dattu M'nah'mana d'pagarain
Wathu Paroqatawa d'nawshasan*

Archdeacon: Let us pray. Peace be with us.

Bishop: **My Lord, You are truly the One who raises our bodies. You are the savior of our souls, and preserver of our lives. We are bound always to thank, adore, and glorify You. The Lord of all, forever.**

All: Amen.

TRISAGION

Server: *Areem Qalkon Ushambah' Kolle
Ammar Lalaha Haya*

All: *Qandeesha Alaha*
Qandeesha Hailsana
Qandeesha La Mayosa
Es'raham Alain

Celebrant: *Shoov'ha Lava Ulav'ra Val'*
Rooha D'qud'sha.. Qandeesha...

All: *M'nalam Vadamma L'alam*
Amen Vamen

Qandeesha Alaha
Qandeesha Hailsana
Qandeesha La Mayosa
Es'raham Alain

Archdeacon: Let us pray. Peace be with us.

Bishop: **Glorious, mighty, immortal, and holy God!**
You are pleased to dwell in the holy ones. We
beseech You! Look upon us, pardon us, and
show us compassion, according to Your nature.
Father, Son and Holy Spirit, Lord of all,
forever and ever.

All: Amen.

First Reading: Ex: 3:1-10

Server: Brothers and Sisters, please be seated and listen
attentively.

Reader: A reading from the Book of Exodus.

Reader: Bless me, my Lord.

Bishop: **May + God bless you.**

Exodus 3: 1-10

Server: Meanwhile Moses was tending the flock of his father-in-law, Jethro, the priest of Midian. Leading the flock beyond the wilderness, he came to the mountain of God, Horeb. There the angel of the LORD appeared to him as fire flaming out of a bush. When he looked, although the bush was on fire, it was not being consumed. So Moses decided, "I must turn aside to look at this remarkable sight. Why does the bush not burn up?" When the LORD saw that he had turned aside to look, God called out to him from the bush: Moses! Moses! He answered, "Here I am." God said: Do not come near! Remove your sandals from your feet, for the place where you stand is holy ground. I am the God of your father, he continued, the God of Abraham, the God of Isaac, and the God of Jacob. Moses hid his face, for he was afraid to look at God.

But the LORD said: I have witnessed the affliction of my people in Egypt and have heard their cry against their taskmasters, so I know well what they are suffering. Therefore I have come down to rescue them from the power of the Egyptians and lead them up from that land into a good and spacious land, a land flowing with milk and honey, the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Girgashites, the Hivites and the Jebusites. Now indeed the outcry of the Israelites has reached me, and I have seen how the Egyptians are oppressing them. Now, go! I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.

All: Praise be to the Lord our God.

Second Reading: Is. 61: 1-10

Server: A reading from the Book of the Prophet Isaiah.

Server: Bless me, my Lord.

Bishop: May + God bless you.

Isaiah 61:1-10

Server: The spirit of the Lord God is upon me, because the LORD has anointed me; he has sent me to bring good news to the afflicted, to bind up the brokenhearted, to proclaim liberty to the captives, release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God; to comfort all who mourn: to place on those who mourn in Zion a diadem instead of ashes, to give them oil of gladness instead of mourning, a glorious mantle instead of a faint spirit. They will be called oaks of justice, the planting of the LORD to show his glory. They shall rebuild the ancient ruins, the former wastes they shall raise up. And restore the desolate cities, devastations of generation upon generation. Strangers shall stand ready to pasture your flocks, foreigners shall be your farmers and vinedressers. You yourselves shall be called "Priests of the LORD," "Ministers of our God" you shall be called. You shall eat the wealth of the nations and in their riches you will boast. Because their shame was twofold and disgrace was proclaimed their portion, they will possess twofold in their own land; everlasting joy shall be theirs. For I, the LORD, love justice, I hate robbery and wrongdoing. I will faithfully give them their recompense, an everlasting covenant I will make with them. Their offspring shall be renowned among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them: "They are offspring the LORD has blessed." I will rejoice heartily in the LORD, my being exults in my God; For he has clothed me with garments of salvation, and wrapped me in a robe of justice, Like a bridegroom adorned with a diadem, as a bride adorns herself with her jewels. As the earth brings forth its shoots, and a garden makes its seeds spring up, so will the

Lord GOD make justice spring up, and praise before all the nations.

All: Praise be to the Lord, our God.

HYMN (SURAYA)

Bishop: *The heavens proclaim the glory of God.
With the hymns of the Holy Spirit
And the hymns of Alleluia
Let us commemorate the priesthood of Jesus
Let us now celebrate on this altar.*

Server: *The firmament declares the work of His hands.*

All: *With the hymns of the Holy Spirit
And the hymns of Alleluia
Let us commemorate the Priesthood of Jesus
Let us now celebrate on this altar.*

Server: *Glory be to the Father, to the Son, and to the Holy Spirit.*

All: *With the hymns of the Holy Spirit
And the hymns of Alleluia
Let us commemorate the Priesthood of Jesus
Let us now celebrate on this altar.*

Archdeacon: Alleluia, Alleluia. Let us pray, peace be with us.

Bishop: **Lord our God, illumine our hearts and minds to hear and understand the sweet voice of Your life-giving and divine commandments. In Your mercy and grace, grant that they bear in us the fruits of love, hope, and salvation beneficial to our body and soul and that we may constantly praise You. The Father, the Son, and the Holy Spirit, the Lord of all, forever.**

All: Amen.

Server: A reading from the Letter to the Hebrews.

Server: Bless me, my Lord.

Bishop: **May + Christ bless you.**

Hebrews 5:1-10

Server: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: “You are my son; this day I have begotten you”; just as he says in another place: “You are a priest forever according to the order of Melchizedek.” In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him, declared by God high priest according to the order of Melchizedek.

All: Praise be to Christ, Our Lord.

GOSPEL HYMN

All: *Halleluya Halleluya Halleluya
Halleluya Halleluya Halleluya
Shoov'ha Lava Ulav'ra Val'rooha D'good'sha
Halleluya Halleluya Halleluya
M'nalam Vadamma
L'alam Amen Vamen
Halleluya Halleluya Halleluya*

Server: Let us stand and listen attentively to the Holy Gospel.

Bishop: Peace + be with you.

All: With you and with your spirit.

Bishop: The Holy Gospel of our Lord Jesus Christ, proclaimed by St. Matthew.

All: Glory to You, Christ Our Lord.

Gospel: Matthew 10: 1-9, 16

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him. Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give. Do not take gold or silver or copper for your belts. "Behold, I am sending you like sheep in the midst of wolves; so be shrewd as serpents and simple as doves."

All: Glory to You, Christ Our Lord.

HOMILY

KAROZUZA

Server: Let us stand and pray with joy and exultation, saying "Lord, have mercy on us."

All: Lord have mercy on us.

Server: Father of mercies and God of all consolation, we pray to you.

All: Lord, have mercy on us.

Server: Our Savior and Guardian, and the provider of all things, we pray to you.

All: Lord, have mercy on us.

Server: For peace, unity, and stability of the whole world and all the Churches, we pray to you.

All: Lord, have mercy on us.

Server: For the well-being of our Holy Father, Pope Francis, the Head of the Universal Church, the Major Archbishop, Mar George, the Head and Father of our Syro-Malabar Church, Father and Bishop of our diocese, Mar Jacob, the auxiliary Bishop, Mar Joy, and for all other bishops and other fellow ministers, we pray to you.

All: Lord, have mercy on us.

Server: Let us pray for this candidate saying: "Lord, have mercy on this brother."

All: Lord, have mercy on this brother.

Server: That he may, denying himself and taking up the cross, follow You daily and love You fervently above all things.

All: Lord, have mercy on this brother.

Server: That, he may, by the celibate life, consecrate himself fully to You, and by imitating You, who made Yourself poor, live a simple life.

All: Lord, have mercy on this brother.

Server: That, he may, being loyal to the Pope and the Bishops, fulfill ecclesial ministry and bear witness to You in this whole world.

All: Lord, have mercy on this brother.

Server: That, he may live fraternal charity, the law of Your disciples, and learn from You, meek and humble of heart.

All: Lord, have mercy of this brother.

Server: That, he may, sacrifice himself for the flock, like You the Good Shepherd, and give Your life plentifully to all.

All: Lord, have mercy on this brother.

Server: That he may feel privileged in proclaiming the crucified Lord and in spreading the light of the Gospel to the whole world.

All: Lord, have mercy on this brother.

Server: That he may, by becoming all things to all, win all for You, and live a life that is not of

the world, though in the world.

All: Lord, have mercy on this brother.

Server: That he may seek out the lost sheep and bring to You those that do not belong to Your flock.

All: Lord, have mercy on this brother.

Server: That he may be a good Samaritan to the afflicted and the sorrowing and liberate those who suffer from poverty and injustice.

All: Lord, have mercy on this brother.

Server: That he may rejoice in his sufferings for Your sake, and love Your own in this world to the end.

All: Lord, have mercy on this brother.

Server: Let us commend ourselves and one another to the Father, the Son, and the Holy Spirit.

All: Lord our God, we commend ourselves to you.

Bishop: Lord God, receive the prayers we offer to You for this brother. May You be a lamp to his feet and a light to his path. Grant him the grace to find joy in the priestly ministry, and remain faithful to You to the end. Father, Son, and the Holy Spirit, Lord of all forever and ever.

All: Amen.

THE FOURTH QANONA
(Psalm 123:1-5)

Bishop: To thee I lift up my eyes,
O Thou who art enthroned in the heavens!

*Lord, shower your grace
Upon this servant.*

Bishop: Behold, as the eyes of the servants look to the hand of their master, as the eyes of a maid to the hand of her mistress.

All: So our eyes look to the Lord our God,
till He has mercy upon us.

Bishop: Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt.

All: Too long our soul has been seated with the scorn of those who are at ease, the contempt of the proud.

*Lord, shower your grace
Upon this servant.*

Bishop: Glory be to the Father, and to the Son, and to the Holy Spirit. From eternity and forever, Amen.

*Lord, shower your grace
Upon this servant.*

Bishop: To You I lift up my eyes, O You who are enthroned in the heavens!

*Lord, shower your grace
Upon this servant.*

Archdeacon: Let us pray. Peace be with us.

Bishop: Lord, God, pour out the plentitude of Your mercies and inexhaustible gifts upon this worshipper who intensely desires for Your divine gifts. Enable him to render service at Your holy altar; strengthen him to make the

people, redeemed by Your cross, hear the voice of Your praises, and to make known Your wonders to the flock marked with Your life-giving seal. Giver of all spiritual gifts, Father, Son, and the Holy Spirit, Lord of all forever and ever.

All: Amen.

HYMN TO THE HOLY SPIRIT

*(Ref.) O Lord, Holy Spirit!
Descend on this disciple with haste,
Bestow now the priestly order
On this your servant!*

*Spirit consoler
Descend!
As on the disciples
Descend upon us now and fill us,
As you filled them (Ref.)*

*Your holy Church to lead,
Your holy Gospel to proclaim,
The sorrowful of heart to embrace,
Grace this servant, we implore. (Ref.)*

*When those who seek new life
Knock upon your door, O Lord,
Grant your servant to give the people
The living water — Baptism. (Ref.)*

*Grace this servant, we implore
Let him offer qurbana
let him raise your people in virtue
May he become love, true sacrifice (Ref.)*

(After the hymn, the Bishop kneels before the altar, bows his head in reverence and he rises. Then, with the mitre on, and crosier in hand, he approaches the Ordinand. The Ordinand remains kneeling with head bowed, and hands stretched out above the

eye-level, in a gesture of supplication.)

(The Bishop hands the crosier to the Archdeacon.)

Archdeacon: Let us pray. Peace be with us.

(The Bishop, stretching out his hands in a gesture of supplication, prays for himself.)

Bishop: May the grace of our Lord Jesus Christ, that takes away all imperfection with the blessing of God the Father, and the power of the Holy Spirit, be always upon us. May he fulfill this awesome and sublime service for our redemption, through my weak and unworthy hands. Now, always, and + forever and ever.
(Signs the Cross on himself.)

All: Amen.

(The Ordinand remains standing, keeping his hands folded.)

Archdeacon: Peace be with us.

THE FIRST PRAYER OF IMPOSITION OF HANDS

(Bishop stretches out his left hand in a gesture of supplication and places his right hand, palm downward, on the Ordinand's head. Then he says the following prayer. At the end of the prayer, he traces the sign of the cross on the Ordinand's head.)

Bishop: God of all goodness, King of all mercies, Lord of all blessings, by Your ineffable mercy, You have appointed me as mediator of divine gifts to dispense the talents of sacred service to the ministers of Your holy mysteries in Your Church. Lord, we present here before You this, Your servant, to become the chosen priest in Your holy Church, through the imposition of hands, the priestly ministry handed down to us by the apostolic tradition. By the coming down of the gift of the Holy Spirit upon him, may he be made perfect, for

the exercise of the ministry entrusted to him by the blessings and mercy of Your only begotten Son. We offer you praise and honor, worship and thanksgiving, now, always and + forever and ever. *(Traces the sign of the cross on the Ordinand's head.)*

All: Amen.

(After the First Prayer of Imposition of Hands, the Archdeacon announces the name of the Ordinand, requesting the prayers of the congregation.)

Archdeacon: Raise your eyes to the heights above; implore blessings from the merciful God. Pray for Deacon Thomas designated to be ordained priest in the Church of God.

THE SECOND PRAYER OF IMPOSITION OF HANDS

(Stretching out his left hand in a gesture of supplication and placing the right hand on the head of the Ordinand, the Bishop says the following prayer.)

Bishop: Lord, Almighty God: Creator of heaven and earth and all that is! You chose the Holy Church and appointed, therein, prophets, apostles, teachers, and priests for the fullness of saints, exercise of the ministry, and for the building up of the Church. Lord, God of Hosts, King of the whole universe, look favorably upon this, Your servant. By the indwelling of the Holy Spirit, and by a holy election, set apart and accept this servant. Grant him the grace to proclaim the word of truth. Lord, almighty God, raise him to priesthood *(Bishop holds the right hand of the Ordinand)* to lay hands on the sick that they may be healed *(Bishop places his hand again on the head)*, to minister with a

sincere heart and a clear conscience in Your Holy Sanctuary, by offering prayers and sacrifices of thanksgiving in the Church, to bless, by the power of Your mercy, the baptismal font of forgiveness of sin for the mystical birth of the people called to share in Your adopted sonship, to give Your people forgiveness of sin, to bless marriages in the name of the Church, to adorn, for the glory of Your Holy Name, the children of the Holy Church with virtues, to be cheerful in the world to come, as reward for his unblemished ministry before Your Holy Presence, before the awesome throne of Your glory to stand hopefully, by the grace and blessings of Your only begotten Son. We offer You praise and honor, worship and thanksgiving, now, always, and + forever and ever. *(Traces the sign of the cross on the Ordinand's head.)*

All: Amen.

INVESTITURE OF PRIESTLY VESTMENT

(The Ordinand bows his head in reverence and rises up. Then he approaches the Bishop, who takes the backside end of the Urara, brings it to the front side of his right shoulder. Then, having clothed him with Zande, Bishop places the Kappa upon the Ordinand and says the following prayer.)

Bishop: May God, our Lord, clothe you. Forever, with the mantle of righteousness that you may please Him, all your life, with purity, fervor and holiness.

Ordinand: Amen.

CONFERRING THE BOOK OF GOSPELS

(The Archdeacon hands the Book of Gospels to the Bishop who confers it to the Ordinand.)

Bishop: Proclaim the Gospel of our Lord Jesus Christ who is the Way, the Truth and the Life. May Jesus in the Gospel be the source of all your strength, and his Gospel, the Law of your life.

Ordinand: Amen.

(The Ordinand kisses the Book of Gospels while accepting it. The Bishop, then, with his right thumb, traces the sign of the cross on the Ordinand's forehead.)

Bishop: For the service of priestly ministry in the Church, Thomas Pulickal is separated, purified, sanctified, and perfected forever in the name of the Father, and the Son, and of the Holy Spirit. *(Bishop kisses the forehead of the New Priest.)*

New Priest: Amen.

(The New Priest kneels in reverence and rises. Then, the Bishop, with crosier in hand, enters the sanctuary, bows before the altar and begins the following Qanona.)

CONCLUDING QANONA

Bishop: The Lord is near to all who call upon Him, to all who call upon Him in the truth.

*Messiah,
You gave the spiritual treasure
Of the k'kra to this servant
May your assistance follow him*

Bishop: The Lord is near to all who call upon Him, to all who call upon Him in truth.

All: He fulfils the desire of all who fear Him;
He also hears their cry and saves them.

Bishop: **The Lord preserves all who love Him,
but all the wicked He will destroy.**

All: My mouth will speak the praise of the Lord,
And let all flesh bless His holy name forever and
ever.

*Messiah,
You gave the spiritual treasure
Of the k'kra to this servant
May your assistance follow him*

Bishop: **Glory be to the Father, and to the Son, and to
the Holy Spirit. From eternity, forever.
Amen.**

*Messiah, Savior of mankind,
In your wisdom and power
You brighten our ways.
You guide with mercy our daily life
Strengthen this servant who worships you.*

*(During this hymn, the Archdeacon leads the New Priest
around the altar. The New Priest kisses the altar, first on the
right and then on the left.)*

Bishop: **The Lord is near to all who call on Him, to all
who call on Him in truth.**

*We call upon you, Lord of all,
Pour out in plenty upon this people,
Mercy and blessings
Never decreasing, unceasing
from your treasury,*

*We know, O Lord of all,
That you are the one who saved us from sin,
That you are kind-hearted and merciful.*

(Following the Qanona, the New Priest kneels before the Bishop and kisses his hand. Then the Bishop, blesses him, saying:)

Bishop: **May Christ, who has received you for His ministry, make you perfect forever, in service of justice.**

(Other priests present greet the New Priest.)

You Are Priest Forever

*You are a priest forever
In the line of Melchizedek
Consecrated to the service of the Lord
To sit at his right hand
You are a priest forever
In the line of Melchizedek
In persona Christi
ad majorem dei gloriam
Totus tuus, amen.*

*Beneath the mantle of your mother
Who intercedes on your behalf
In the arms of your father
Who holds you in the palm of his hand*

*You are a priest forever
In the line of Melchizedek
Consecrated to the service of the Lord
To sit at his right hand
You are a priest forever
In the line of Melchizedek
In persona Christi
ad majorem dei gloriam
Totus tuus, amen.*

*Lord pour out upon this servant
Your Holy Spirit from above
The grace and power of your priesthood
And your unfailing love*

*May the anointing of the Lord
Be upon your brow today
May the oil of gladness flow from heaven above
May the olive branch of peace
Be raised in your right hand
That you might show the saving power of His Love*

*You are a priest forever
In the line of Melchizedek
Consecrated to the service of the Lord
To sit at his right hand
You are a priest forever
In the line of Melchizedek
In persona Christi
ad majorem dei gloriam
Totus tuus, amen,
Totus tuus amen*

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(Holy Qurbana continues, presided by the Bishop.)

Server: Bless us, O Lord. Brothers and sisters, bow your heads for the imposition of hands and receive the blessing.

Celebrant: Lord, almighty God, Yours is the Holy Catholic Church, the flock, redeemed through the passion and suffering of Your anointed Son. Through the grace of the Holy Spirit who is one in Divine Being with You, the orders of true priesthood are conferred by the imposition of hands. In Your great mercy, You have made us worthy – weak and lowly though we are – to be distinctive members of Your mystical body, the Church, to minister to the faithful. Lord, fill us with Your mercy and grace and pour forth Your blessings through our hands. May Your mercy and

blessings be on us and on this Your chosen people.

(Resuming an upright posture, the celebrant prays aloud.)

Celebrant: Merciful God, bless us. Grant that all of us, as one body, may properly please You throughout our lives, by works of justice that reconcile us with You. Make us worthy to offer You never-ending praise, homage, thanksgiving, and adoration. The Father, Son, and the Holy Spirit, Lord of all, forever.

All: Amen.

Server: Let all who have been baptized and sealed with the sign of life, participate in these holy mysteries attentively and devotedly.

HYMN OF MYSTERIES

“In the Lord I put my firm trust”

Here is our Lord’s precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is Holy,
Holy, Holy forever.

“The poor will eat and be satisfied”

Here is our Lord’s precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is Holy,
Holy, Holy forever.

HYMN OF REMEMBRANCE

Celebrant: Glory be to the Father, to the Son, and to the Holy Spirit. Let there be the commemoration of

the Blessed Virgin Mary, Mother of God and St. Joseph, the righteous, at this holy altar.

All: From the eternity and forever. Amen. Apostles and friends of the only begotten Son of God, pray for peace in the world.

Celebrant: Let the people of God proclaim: Amen, Amen. Let us celebrate at this altar the memory of our father in faith, St. Thomas the Apostle, together with the just who have been triumphed, and the martyrs who have been crowned in glory.

All: The mighty Lord is with us. Our King is with us. Our God is with us. The Lord of Jacob is our help.

Celebrant: All the departed, the little in company with the great, sleep in You in the hope that through Your glorious resurrection, You will raise them again in glory.

All: Open your hearts before Him. By prayer, fasting, and contrition, let us find favor with the Father, the Son, and the Holy Spirit.

Celebrant: Lord, our God, grant that we may enter the Holy of Holies with clean hearts and pure conscience. May we stand before Your altar with devotion, diligence, and purity. Make us worthy to offer You sacrifices, both rational and spiritual in true faith.

Celebrant: We believe in one God, the Father almighty (*continues with the congregation*), Creator of all things visible and invisible, and in one Lord Jesus Christ, the only begotten Son of God, the first born before all creatures, born of the Father before all ages and not made, true God from true God, consubstantial with His Father. Through

Him the worlds were formed and all things were created. For the sake of us men and for our salvation. He came down from heaven, and became incarnate by the Holy Spirit and became man, and was conceived and born of the Virgin Mary. He suffered and was crucified in the days of Pontius Pilate, died and was buried, and on the third day rose again as it is written. He ascended into heaven and sits at the right hand of His Father. He will come again to judge the dead and the living. We believe in one Holy Spirit, the spirit of truth, who proceeds from the Father – and the Son – and the life-giving Spirit. We believe in one, holy, catholic and apostolic Church. We confess one baptism for the remission of sins, the resurrection of the body, and life everlasting. Amen.

Celebrant: May God, the Lord of all, strengthen you + to sing His praises.

Server: Let us pray, peace be with us. Let us pray for the memory of our fathers, patriarchs, bishops and for all the priests, deacons, young men and virgins, our parents, brothers and sisters, sons, and daughters. Let us remember all the rulers who love Christ and are faithful to Him and all who have departed from this world in true faith through the grace of Christ. May this sacrifice obtain for us help, salvation, and life everlasting in the Kingdom of heaven.

Celebrant: Bless, O Lord.
(By turning toward the congregation)
Pray for me, brothers and sisters, that this Qurbana may be fulfilled through my hands.

All: May God the Lord of all, strengthen you to fulfill His Will. May He accept this Qurbana and be pleased with the sacrifice you offer for

yourself, for us, and for the whole world. Amen.

FIRST G'HANTHA PRAYER

Celebrant: Lord our God, we thank You for the abundant graces You have showered on us. For though we are sinful and weak, through Your infinite mercy, You have made us worthy to be ministers of the sacred mysteries of the Body and Blood of Your anointed One. We implore You to strengthen us to celebrate with deep love and true faith, these gifts that You have given us.

Celebrant: We offer You praise and honor, worship and thanksgiving (*The celebrant makes sign of the cross on himself.*) Now, + always, and forever.

All: Amen.

Celebrant: Peace + be with you.

All: With you and with your spirit.

Server: My brothers and sisters, give peace to one another in the love of Christ.

(The congregation exchanges peace)

Server: Let us thank the Lord and entreat Him with pure and contrite hearts. Let us stand with due reverence and be attentive to the awe-inspiring mysteries being celebrated here. The priest is imploring that peace may flourish through his intercession. Bowing our heads, let us lift up our thoughts to heaven, and pray fervently and devotedly in your hearts. Peace be with us.

Celebrant: The grace of Our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy

Spirit be with us all. Now + always and forever.

All: Amen.

Celebrant: Let your minds be on high.

All: Towards you, God of Abraham, Isaac, and Jacob, O glorious King.

Celebrant: The Qurbana is offered to God, the Lord of all.

All: It is right and just.

Server: Peace be with us.

SECOND G'HANTHA PRAYER

Celebrant: Lord of all, the Father, the Son and the Holy Spirit, the adorable name of Your most Blessed Trinity is worthy of honor from every mouth, thanksgiving from every tongue, and praise from every creature. For, in Your great kindness, You created the world and everything in it and showed humanity Your immense mercy. Multitudes of heavenly hosts and thousands upon thousands of holy angels and hosts of spiritual ministers of fire and spirit bow down and adore You, O most High. And they glorify Your name and offer You worship together with the Holy Cherubim and Seraphim.

HYMN OF HOSANNA

Celebrant: Praising You with a loud voice unceasingly, they proclaim in one voice.

All: Holy, holy, holy Lord, the mighty God
Heaven and earth are filled with Your glory
Hosanna in the highest
Hosanna to the Son of David

Blessed is he who came and is to come
In the name of the Lord
Hosanna in the highest

THIRD G'HANTHA PRAYER

Celebrant: Lord our God, together with the heavenly hosts we give You thanks. We glorify and bless God the Word, hidden offspring from Your bosom. He is Your own likeness and splendor, and the image of Your own Being. Setting aside His equality with You, He emptied Himself, taking the form of a servant. Born of a woman He became a complete human being with a rational, intelligent, and immortal soul, and a mortal body. He subjected Himself to the law, in order to redeem those who were under the law. He left for us the memorial of our salvation, this redemptive mystery, which we now offer before You.

WORDS OF INSTITUTION

Celebrant: Lord our God, we commemorate the passion of Your beloved Son as He taught us. On the night He was handed over, Jesus took bread in His pure and holy hands, lifted up His eyes to Heaven, to You the adorable Father, blessed it, +++ broke it, and gave it to the disciples, saying:

“This is my body which is broken for you for the forgiveness of sins. Take this all of you and eat it.”

All: Amen.

Celebrant: Likewise, taking the cup, He gave thanks, blessed it, +++ and gave it to them saying: **“This is my Blood of the new covenant, which is shed for many for the forgiveness of sins. Take this all of you and drink from it.”**

All: Amen.

Celebrant: “Whenever you gather together in My name, do this in memory of me.”

(All bow in reverence; Continues with the third G’hanta)

Celebrant: Lord, as You have commanded us, we Your humble, weak and distressed servants are gathered together in Your presence. You have showered upon us such great blessings for which we can never thank You enough. To make us share in your divine life, You assumed our human nature, restored us from our fallen state, and brought us from death to life eternal. Forgiving our debts You sanctified us sinners, enlightened our minds, defeated our enemies, and glorified our frail nature by Your Immense grace.

We give you glory and honor, thanksgiving, and adoration for all Your favors and graces You have granted us. Now, + always, and forever.

(Celebrant signs the mysteries.)

All: Amen.

Server: Pray in your hearts. Peace be with us.

PRAYER OF INTERCESSION

(Celebrant prays with hands extended.)

Celebrant: For the Supreme Pontiff in Rome, Pope Francis, the ruler and head of the universal Church, for the Major Archbishop, Mar George, the head and father of our Church, for the Bishop, Mar Jacob, the head and father of our diocese, the Auxiliary Bishop, Mar Joy, for all bishops, for the entire holy

Catholic Church, for priests, consecrated religious, missionaries, lay leaders, rulers and all those who are in authority, Lord, Mighty God, receive this Qurbana.

All: Lord, graciously receive this Qurbana.

Celebrant: For the honor and glory of all the prophets, disciples, martyrs, confessors, and all the just and holy Fathers who have found favor in Your presence, Lord receive this Qurbana.

All: Lord, graciously receive this Qurbana.

Celebrant: For all those who suffer and are in distress, the poor and the oppressed, the sick and the afflicted, for all those who have departed from us in Your name, for this Your people who await Your mercy with great hope, and for me, Your unworthy servant, Lord, receive this Qurbana.

All: Lord, graciously receive this Qurbana.

FOURTH G'HANTHA PRAYER

Celebrant: Lord, our God, as You taught us, we offer You the Body and Blood of Your anointed One on this pure and holy altar. May we invoke in this memorial celebration, the sacred memory of Mary, the Virgin Mother of God, and of the just and holy Fathers who found favor in Your presence through Your infinite mercy. Grant us Your peace and tranquility all the days of our lives. Let all the people on earth know that You alone are the true God, the Father, and that You send

Your beloved Son Jesus Christ. May all the people know that Christ, our Lord and God, in His life-giving gospel, came and taught us the way of purity and sanctity of the prophets and apostles, martyrs, and confessors, doctors and bishops, priests and deacons, and all the children of the holy Catholic Church who have been signed with the living and life-giving seal of baptism + *(Celebrant makes the sign of the cross on the altar)* Lord, we Your humble, weak and distressed servants having received Your example from generation to generation, have come together in Your name, and stand in Your holy presence rejoicing and glorifying. We commemorate, and celebrate these great, awesome, holy, life-giving, and divine mystery of the passion, death, burial, and resurrection of our Lord and savior Jesus Christ.

EPICLESIS

Server: Let us pray in silence and reverence. Peace be with us.

(The celebrant holds his hands over the sacred mysteries in the sign of the cross. All bow in reverence.)

Celebrant: Lord our God, may Your Holy Spirit descend on this Qurbana.

May He dwell on this Qurbana of Your servants, and bless and sanctify it. May this Qurbana grant us remission of our debts, forgiveness of our sins, great hope in the resurrection of the

dead, and new life in Your heavenly kingdom with all those who have found favor in Your presence.

Celebrant: Lord, our God, we offer You unending praise for Your glorious and ineffable plan for our salvation. We offer You thanksgiving with joy and hope, in Your Church redeemed by the precious blood of Your Anointed One.

(Celebrant kisses the altar.)

Celebrant: We offer glory and honor, thanksgiving and worship to Your living, holy and life-giving name. Now, always, and forever.

All: Amen.

SERVICE OF RECONCILIATION

(Congregation kneels.)

Celebrant: O Christ, You are the peace of heavenly court and the hope of the earthly beings. Bring peace and harmony to the world, especially to the holy Catholic Church. Preserve the Church and the nation in harmony. Banish wars from the face of the earth.

Scatter the warmongers from our midst. Grant that we may lead a humble and God-fearing life in peace and tranquility. Let there be glory, not for us Lord, but for Your Holy Name.

PENITENTIAL PSALM

Celebrant: Have Mercy on me, O God, in Your loving kindness.

All: In Your great compassion, wipe away my sins.

(Celebrant prays with his hands extended.)

Celebrant: Bless us, O Lord. May Your mercy draw us near to these glorious, sacred, life-giving, and divine mysteries, though truly we are unworthy.

SERVICE OF BREAKING OF THE BREAD

Celebrant: O Lord, Jesus Christ, may there be glory to Your name and worship to Your majesty forever. For this living and lifegiving bread has come down from heaven and gives life to the whole world. Whoever eats this bread will not die, but will receive remission of sins, attain salvation, and life forever.

(Server rings the bell)

HYMN OF ADORATION

Choir: “**I am the Living Bread
That comes down from heaven**”

All: Our savior revealed to His disciples
I am the bread that came down from on high
He who comes to me and receives with love
Will surely live in me forever
And will inherit the kingdom of heaven

Choir: “**Open, O Lord, the gates of justice for us**”

All: Compassionate Lord,
Who calls sinners to Your presence
And opens the doors for repentance
May we enter into Your presence
And sing Your praises day and night

Celebrant: The grace of our Lord Jesus Christ, the love of God the Father and the fellowship of the Holy Spirit be with us all, now always, and forever.

All: Amen.

HYMN OF RECONCILIATION

(Facing the congregation, the server announces.)

Server: Let us approach the mysteries of the precious Body and Blood of our Savior with reverence and respect. With the hope arising from repentance, let us turn away from wrongdoing, repent of our sins, and forgive the trespasses of our brothers and sisters. Let us pray to God, the Lord of all, for mercy and forgiveness.

All: Lord, forgive the sins and offences of Your servants.

Server: Let us cleanse our hearts, turning away from dissensions and conflicts.

All: Lord, forgive the sins and offences of Your servants.

Server: Let us free our souls from enmity and hatred.

All: Lord, forgive the sins and offences of Your servants.

Server: Let us receive the Holy Qurbana and be sanctified by the Holy Spirit.

All: Lord, forgive the sins and offences of Your servants.

Server: Let us receive these sacred mysteries in peace and unity with one another.

All: Lord, forgive the sins and offences of Your servants.

Server: O Lord, may these sacred mysteries be for the resurrection of our bodies and the salvation of

our souls.

All: May they be the source of life everlasting.
Amen.

Server: Let us pray, peace be with us.

(The celebrant prays in a low voice.)

Celebrant: Lord our God, in Your mercy, forgive the sins and offences of Your servants. Sanctify our lips to praise You, O Most High, together with all the saints in the kingdom of heaven.

(Congregation stands.)

Celebrant: Lord, let peace flourish in our midst, and tranquility in our hearts. May our tongues proclaim Your truth, when our mouths are turned into new harps and we sing Your praises with lips on fire and may Your cross be our protection. Make us worthy to pray with confidence we have received from You, the magnificent prayer You taught Your disciples, saying: “When you pray, pray thus.”

THE LORD’S PRAYER

Celebrant: Our Father in heaven *(congregation joins)* hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever, and ever.

Amen.

Celebrant: Lord, God Almighty, fullness of all goodness,

our merciful Father, we entreat You for Your mercy. Do not lead us to temptation. Deliver us from the evil one and his hosts. For, Yours is the kingdom, the might, the power, and the dominion in heaven and on earth. Now, + always, and forever.

All: Amen.

THE RITE OF PEACE

(Celebrant blesses facing the congregation)

Celebrant: Peace + be with you.

(Congregation receives the blessing by making the sign of the cross.)

All: With you and with your spirit.

(Turning to the altar, the Celebrant stretches his right hand over the gifts.)

Celebrant: The Holy Qurbana is for the holy people.

All: God, the Father alone is Holy. God, the Son alone is Holy. God, the Spirit alone is Holy. Glory be to the Father, to the Son, and to the Holy Spirit, forever. Amen.

Server: Let us praise the Living God.

All: Let there be eternal praise to Him in the Church. Let His blessings and mercy be on us at all times.

HOLY COMMUNION

(Celebrant prays facing the congregation.)

Celebrant: May the grace of our Lord Jesus Christ who gives us life, be made perfect in us through His mercy.

*(Congregation receives the blessing by
making the sign of the cross.)*

All: Always and forever. Amen.

Server: Brothers and sister, the holy Church invites you to receive the Body and Blood of the Son of God, with faith in the heavenly Kingdom.

COMMUNION HYMN

Turn Your Eyes Upon Jesus

*Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth will grow strangely dim
In the light of His glory and grace*

*Turn your eyes to the hillside
Where justice and mercy embraced
There the Son of God gave His life for us
And our measureless debt was erased*

Chorus

*Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You, our Savior ever true
Oh Jesus, we turn our eyes to You*

*Turn your eyes to the morning
And see Christ the Lion awake
What a glorious dawn, fear of death is gone
For we carry His life in our veins*

*Turn your eyes to the heavens
Our King will return for His own
Every knee will bow, every tongue will shout,
'All glory to Jesus alone!'*

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Celebrant: Christ, our Lord, hope of mankind, let the holy Body and the precious Blood that we have received, not result in our judgement and condemnation. Rather, may they obtain for us remission of our debts, forgiveness of our sins, and fulfillment in Your presence. Lord of all, forever.

All: Amen.

CONCLUDING SERVICE

Prayer of Praise

All: Christ our Lord, O adorable King, You triumphed over death through Your passion. Son of God, You have promised us a new life in the Kingdom of heaven. Banish all evil from us. May peace and blessings flourish in our land. May we find life in Your presence on the day of Your glorious manifestation. May we receive You with honor in accordance with Your will, and praise Your name singing “Hosanna” for the mercy You have shown our race. For great is the mercy You have shown us, Your love dawned on us mortals. In Your mercy, You wiped away our sins. Praise to Your name for all your grace. Lord, forgive our debts in Your mercy. Blessed be this gift from on high. In Your mercy, may all of us be found worthy to offer thanksgiving and adoration to Your divinity. May we always sing praises to You our Lord. Amen.

Thanksgiving

Server: Let us glorify God through the grace of the Holy Spirit and give thanks to Him, the giver of all gifts, for counting us worthy to approach the holy altar and to participate in these

glorious, holy, life-giving, and divine mysteries.

All: Lord God, we praise You for this ineffable gift.
(Celebrant comes to the bema. Congregation stands.)

Server: Let us pray. Peace be with us.

CONCLUDING PRAYERS

Bishop: Lord our God! May you be praised by the heavenly hosts, honored by those on earth, and worshipped and glorified by all that You have created. You are the one who is the cause of our existence and who enriches our human race. Father, Son, and the Holy Spirit, Lord of all, forever and ever.

All: Amen. Bless us, O Lord.

Bishop: Lord, our God, sanctify our conscience and strengthen our weak selves that we may minister before You, all our life, with purity and holiness. The Father, the Son, and the Holy Spirit, Lord of all, forever and ever.

All: Amen. Bless us, O Lord.

(Concelebrants take turn to say the following prayers.)

Prayers of Intercession

Concelebrant: Lord, by the prayers of Your saints, shower upon us, Your humble worshippers, all the goodness and graces from Your holy abode filled with the mysterious and praiseworthy power of the adorable Trinity, and the assistance of Your blessings and mercy.

All: Amen. Bless us, O Lord.

The Blessed Virgin Mary

Concelebrant: Lord, may we have the divine assistance of the victorious cross. May the prayers of the Blessed Mary, Virgin and Mother, the intercession of St. Joseph and John the Baptist, be always with us. The Father, the Son, and the Holy Spirit, Lord of all, forever and ever.

All: Amen. Bless us, O Lord.

The Apostles

Concelebrant: May the prayers of the Holy Apostles and Evangelists, the intercession of all those who spread peace in creation and proclaim justice and holiness, be always with us. The Father, the Son, and the Holy Spirit, Lord of all, forever and ever.

All: Amen. Bless us, O Lord.

St. Thomas

Concelebrant: May the zealous faith and the missionary fervor of St. Thomas, our Father, and Apostle of India, inspire us always. The Father, the Son, and the Holy Spirit, Lord of all, forever and ever.

All: Amen, Bless us, O Lord.

The Saints

Concelebrant: May the intercession and prayers of the first martyr St. Stephen, the eastern teachers, Mar Addai and Mar Mari, Mar Jacob, Mar Ghee Varghese, Mar Kuriakose and all the other martyrs, Mar Ephrem, and all the other teachers and holy people, and of St. Alphonsa, St. Chavara Kuriakose, St. Euphrasia, St. Mariyam Tresia and all the blessed ones in this Church, help us. The Father, the Son, and the

Holy Spirit, Lord of all, forever and ever.

All: Amen. Bless us, O Lord.

Final Blessing

Bishop: May the Lord, God of all, by His infinite mercy, make you perfect. May He strengthen you to govern His household in a worthy manner. May your heart, stamped with the sublime seal of priesthood, be always protected in holiness. May He enable you to serve all in His household according to His will. May He, when you have multiplied the given talents, set you master over them in His second coming. May he bless your parents and all who helped you discern the call to priesthood. May the good God fill, with His gift of graces, all who participated in today's sacred services. Now, always, + and forever and ever.

All: Amen.

FAREWELL PRAYER

(Celebrant prays kissing the altar.)

Celebrant: Praise to you, altar of sanctification. Praise to you, the sepulcher of our Lord. May the Holy Qurbana that I have received from you, be for me unto the forgiveness of my debts and the remission of my sins. I know not, whether I shall come again to offer another sacrifice.

Be Thou My Vision

Be Thou my Vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best Thought, by day or by night
Waking or sleeping, Thy presence my light

Be Thou my Wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one

Riches I heed not, nor man's empty praise
Thou mine Inheritance, now and always
Thou and Thou only, first in my heart
High King of Heaven, my Treasure Thou art

High King of Heaven, my victory won
May I reach Heaven's joys, O bright Heav'n's Sun
Heart of my own heart, whate'er befall
Still be my Vision, O Ruler of all

"Be Thou My Vision" words translated by Mary E. Bryne and
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FR. THOMAS PULICKAL

.....

ORDAINED A PRIEST OF JESUS CHRIST

A SPECIAL NOTE OF GRATITUDE FROM:

PULICKAL FAMILY

JESUS YOUTH

SYRO MALABAR CATHOLIC DIOCESE OF CHICAGO

